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| 3       |  | 1        |  | P       |  | R       |  | T</     |  |         |  |         |  |         |  |

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FORM 104  
1063081

| COUNTRY |   | PROVINCE |   | LATITUDE  |   | LONGITUDE |   |
|---------|---|----------|---|-----------|---|-----------|---|
| UR      |   | 153 MA   |   | 32 15 E   |   |           |   |
| 1       | 2 | 3        | 4 | 5         | 6 | 7         | 8 |
| L       | E | N        | I | N         | G | E         | R |
| M       | I | P        | E | N         | D | 3         | 4 |
| L       | P | R        | E | T         | I | O         | N |
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| DATE OF INFO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
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| 8 MAY 65     | 4    | 2        | 3     | 2            |

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CLASSIFICATION: CONF  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530009-0

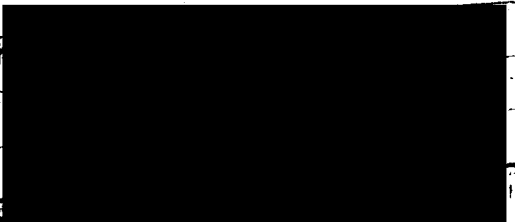
Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530009-0

|                     |  |         |  |             |  |         |  |         |  |         |  |
|---------------------|--|---------|--|-------------|--|---------|--|---------|--|---------|--|
| COUNTRY             |  | PROJECT |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 1063081             |  | 1538    |  |             |  |         |  |         |  |         |  |
| AREA NO             |  | SUBJECT |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 1063081             |  | 3JP     |  | 3DB         |  | KEY     |  | N/A     |  | D/L     |  |
| L E N I N G R A D   |  | 3       |  | 4           |  | 3       |  | 1       |  | N A V A |  |
| P E N D             |  | 3       |  | 4           |  | 3       |  | 1       |  | N A V A |  |
| P A R T I C I P A N |  | P E     |  | P A R A D E |  |         |  |         |  |         |  |

PT 1 OF 4 PT SERIES, SEE CIA

25X1C

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| DATE OF PHOTO  |  | TYPE        | QUANTITY | CLASS | NO. OF CARDS |
| 8 MAY 65       |  | 4           | 2        | 3     | 2            |
| CLASSIFICATION |  | PARTICULARS |          |       |              |



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| COUNTRY         |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-----------------|--|-----------|--|---------|--|---------|--|-------------|--|---------|--|---------|--|---------|--|
| 1063082         |  | 40        |  | 153A    |  |         |  |             |  |         |  |         |  |         |  |
| E N I N G R A D |  | 3 J P     |  | 3 J B   |  | 19      |  | K Y         |  | 19      |  | 2 A     |  | D L G   |  |
| H A             |  | R E N D   |  | 3       |  | 4       |  | 3           |  | 1       |  | 4       |  | N A V A |  |
| E P A           |  | B T I O N |  | 19      |  | A F     |  | P A R A D E |  |         |  |         |  |         |  |

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| DATE OF PHOTO  |  | TYPE |  | QUANTITY |  | CLASS |  | NO. OF CARDS |  |
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| 8 MAY          |  | A 5  |  | 4        |  | 2     |  | 3            |  |
| CLASSIFICATION |  | CONF |  |          |  |       |  |              |  |

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|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| 1063083 |         | 153A     |         |          |         |           |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N       | 3JP     | 340      |         |          |         |           |         |
| LENIN   | VERA    | D        | 19      | K        | 2       | M         | 29      |
| M       | 2       | 4        | 3       |          |         |           |         |
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| 8 MAY 45       | 4    | 2             | 3     | 2            |
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| CONF           |      | 16            |       |              |

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PROVINCE 153 AB

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| NR      | BTP     | 3DB     | D       | K       | NDA     | D       | E       |
| M       | R       | E       | N       | D       | 3       | A       | 3       |
| L       | P       | R       | T       | I       | O       | F       | PARADE. |

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | 3JA     | 3DR     | D36     |         |         |         |         |         |         |
| L       | E       | N       | I       | N       | G       | R       | A       | D       |         |
| H       |         | A       | E       | N       | D       | 3       | 4       | 3       |         |
| E       | P       | A       | R       | T       | I       | O       | N       | O       | F       |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF PAGES |
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| 8 May 65      | 4    | 2       | 3     | 3            |

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| DATE OF FIBER |    | TYPE        | QUANTITY | CLASS | NO. OF FIBERS |
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| COUNTRY |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| USA     |  | 3CA     |  | 3CP     |  | 15-30   |  |         |  |         |  |         |  |         |  |
| 1       |  | 1       |  | 1       |  | 1       |  | 1       |  | 1       |  | 1       |  | 1       |  |
| 2       |  | 2       |  | 2       |  | 2       |  | 2       |  | 2       |  | 2       |  | 2       |  |
| 3       |  | 3       |  | 3       |  | 3       |  | 3       |  | 3       |  | 3       |  | 3       |  |
| 4       |  | 4       |  | 4       |  | 4       |  | 4       |  | 4       |  | 4       |  | 4       |  |
| 5       |  | 5       |  | 5       |  | 5       |  | 5       |  | 5       |  | 5       |  | 5       |  |
| 6       |  | 6       |  | 6       |  | 6       |  | 6       |  | 6       |  | 6       |  | 6       |  |
| 7       |  | 7       |  | 7       |  | 7       |  | 7       |  | 7       |  | 7       |  | 7       |  |
| 8       |  | 8       |  | 8       |  | 8       |  | 8       |  | 8       |  | 8       |  | 8       |  |
| 9       |  | 9       |  | 9       |  | 9       |  | 9       |  | 9       |  | 9       |  | 9       |  |
| 10      |  | 10      |  | 10      |  | 10      |  | 10      |  | 10      |  | 10      |  | 10      |  |

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| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF PAGES |
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|---------|--|----|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | UR |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA    |  | N  |  | ALA     |  | T       |  | A       |  | E       |  | L       |  | D       |  |
| FACT    |  | O  |  | R       |  | T       |  | A       |  | E       |  | L       |  | D       |  |
| AS      |  | G  |  | A       |  | A       |  | H       |  | A       |  | F       |  | A       |  |

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| DATE OF INFO |  | TYPE |  | PRIORITY |  | CLASS |  | NO. OF COPIES |  |
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| REF ID  | 1063091 | REF ID  | 1063091 | REF ID  | 1063091 | REF ID  | 1063091 | REF ID  | 1063091 | REF ID  | 1063091 | REF ID  | 1063091 |
| COUNTRY | UR      | COUNTRY | UR      | COUNTRY | UR      | COUNTRY | UR      | COUNTRY | UR      | COUNTRY | UR      | COUNTRY | UR      |
| AREA    | N       | AREA    | N       | AREA    | N       | AREA    | N       | AREA    | N       | AREA    | N       | AREA    | N       |
| TI      | S       | H       | I       | A       | C       | T       | O       | R       | Y       | 7       | P       | A       | N       |
| S       | T       | R       | E       | M       | I       | T       | E       | L       | A       | I       | Y       | A       | T       |
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*CORRECTION*

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| DATE OF PHOTO | 24, 30       | TYPE | LI | QUANTITY | 2 | CLASS | 3 | NO. OF CARDS | 7 |
| DATE OF PHOTO | 10-12 May 65 | TYPE | LI | QUANTITY | 2 | CLASS | 3 | NO. OF CARDS | 7 |

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PHOTO ANALYSIS REPORT



REF ID: A663081

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| S | A | L | V | A | G | E | T | U | G | S | T | A | E | M | i | T | E |
| L | N | i | J | A | T | H | A | L | i | F | A | X |   |   |   |   |   |

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DATE OF PHOTO

TYPE

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| 10/12 May | 6 | 5 | 4 | 2 | 3 | 4 |
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CLASSIFICATION

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FORM 174

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REPORT ANALYSIS REPORT

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|         |  |    |  |          |  |   |  |   |  |   |  |   |  |   |  |   |  |
|---------|--|----|--|----------|--|---|--|---|--|---|--|---|--|---|--|---|--|
| COUNTRY |  | UR |  | PROVINCE |  |   |  |   |  |   |  |   |  |   |  |   |  |
| AREA NO |  | N  |  | ALA      |  | T |  | R |  | A |  | W |  | L |  | E |  |
| F       |  | A  |  | C        |  | T |  | R |  | A |  | W |  | L |  | E |  |
| L       |  | I  |  | A        |  | N |  | T |  | A |  | T |  | H |  | A |  |
| L       |  | I  |  | A        |  | N |  | T |  | A |  | T |  | H |  | A |  |

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| DATE OF PHOTO  |  | TYPE  |  | QUANTITY     |  | CLASS |  | NO. OF CARDS |  | SOURCE |  |
| 4 May          |  | 65    |  | 4            |  | 2     |  | 3            |  | 2      |  |
| CLASSIFICATION |  | CONF. |  | CAPTIONED BY |  | 1078  |  |              |  |        |  |

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REF ID: A63093

COUNTRY: UR

AREA NO: N

| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| R       | E | R       | I | G       | E | R       | A | T       | E | D       | F |
| A       | N | S       | P | O       | R | T       | V | E       | S | S       | E |
| P       | K | U       | I | N       | D | Z       | H | I       | A | T       | H |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NOTES |
|---------------|------|---------|-------|--------------|-------|
| 19/23 May     | 6    | 5       | 4     | 2            | 3     |

CAPTIONS BY: *[Signature]*

AIRR NO: Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530009-0

COUNTRY: PROVINCE: 322 B

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---------|---------|---------|---------|---------|---------|---------|---------|
| Ba  | ART     | D36     | HL5     |         |         |         |         |         |
| ROUTE, THE "BRIDGE" OF<br>FRIENGLISH, P. 11, Q. 11, T. H. E.<br>DIANU-BE RIVER, EXTENDING TO<br>GIURGIU, ROMANIA. |         |         |         |         |         |         |         |         |

pt. 1 of 2 pt. pan. 122 C.I.A. STATINTL

|                |  |       |          |           |              |     |
|----------------|--|-------|----------|-----------|--------------|-----|
| DATE OF PHOTO  |  | TYPE  | QUANTITY | CLASS     | NO. OF CARDS | FOU |
|                |  | 4'    | 2        | 4         | 3            |     |
| CLASSIFICATION |  | O U O |          | CAPTIONED |              |     |
|                |  |       |          | 202       |              |     |



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|---------|----|----------|-------|---------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY | BU | PROVINCE | 322 B |         |     |         |   |         |   |         |   |         |   |         |   |         |   |
| AREA NO | BU | SUBJECT  | A4F   | SUBJECT | A4A | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| R       | O  | Z        | O     | V       | K   | L       | A | D       | E | N       | E | T       | S | T       | U | R       |   |
| B       | I  | N        | E     | R       | O   | O       | M | A       | T | T       | H | E       | M | A       | R |         |   |
| I       | T  | S        | A     | -       | E   | A       | S | T       | T | H       | E | R       | M | O       | - | P       | O |
| S       | T  | A        | T     | I       | O   | N       |   |         |   |         |   |         |   |         |   |         |   |

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17.21 STATINTL

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|                | 1    | 2            | 4     | 3            |        |
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|---------|----|----------|-----|---------------|-----|----------|---|-----------|---|
| COUNTRY |    | PROVINCE |     | MAP REFERENCE |     | MULTIPLE |   | LONGITUDE |   |
| DR      |    | 94613    |     |               |     |          |   |           |   |
| AREA NO | 3H | SUBJECT  | C46 | SUBJECT       | C48 | SUBJECT  |   | SUBJECT   |   |
| B       | E  | L        | E   | M             | P   | L        | A | E         | A |
| R       | E  | P        | U   | B             | L   | I        | C | D         | F |
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| 1-25          | 4    | 4       | 3     | 2            |
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|          |    |          |      |     |   |   |   |   |  |
|----------|----|----------|------|-----|---|---|---|---|--|
| COUNTRY  | BR | PROVINCE | 946B |     |   |   |   |   |  |
| AREA 101 | 3H | SUBJECT  | AKT  | AKN |   |   |   |   |  |
|          | C  | A        | P    | A   | N | E | M | A |  |
|          | B  | R        | A    | G   | A | N | C | A |  |
|          | Y  | G        | O    | U   | T | A | S |   |  |

ENGINE ON  
CL O B E D  
UN PROFITABLE JAN.  
①, ①9652

|                |      |         |              |              |     |
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| (27)           |      |         |              | 25X1A        |     |
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | NO. |
| SEPT. 19       | 64   | 4       | 1            | 3            | 2   |
| CLASSIFICATION |      |         | CAPTIONED BY |              |     |
| C              |      |         | SAS          |              |     |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530009-0

Approved For Release 1999/09/24 : CIA-RDP78-05867A000517530009-0

|          |         |          |       |          |   |         |   |           |   |         |   |
|----------|---------|----------|-------|----------|---|---------|---|-----------|---|---------|---|
| MAP NO.  | 1063106 | PROVINCE | 94613 | LATITUDE |   |         |   | LONGITUDE |   |         |   |
| COUNTRY  | BR      | SUBJECT  | 202   | SUBJECT  |   | SUBJECT |   | SUBJECT   |   | SUBJECT |   |
| AREA NO. | 3H      | SUBJECT  | 10    | SUBJECT  |   | SUBJECT |   | SUBJECT   |   | SUBJECT |   |
| P        | R       | I        | M     | A        | V | E       | R | A         | C | A       | T |
| E        | H       | U        | R     | C        | H |         |   |           |   |         |   |
|          |         |          |       |          |   |         |   |           |   |         |   |

(7) (10) 25X1A

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| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| SEPT. 17 6 4   | 4            | 1       | 3     | 1            |
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| C              | [Signature]  |         |       |              |

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Approved For Release 1999/09/24 : CIA-RDP78-05867A000517530009-0

REF ID: A663107

MAP REFERENCE

COORDINATES

LONGITUDE

| COUNTRY |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |   | SUBJECT |   |
|---------|---|---------|---|---------|---|---------|---|---------|--|---------|---|---------|---|
| DR      |   | 3H      |   | COT     |   |         |   |         |  |         |   |         |   |
| P       | R | I       | M | A       | V | E       | R | A       |  | S       | C | H       | O |
|         |   |         |   |         |   |         |   |         |  |         |   |         |   |
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| DATE OF PHOTO  |  |  |  | TYPE | QUANTITY  | CLASS | NO. OF CARDS |
|----------------|--|--|--|------|---|-------|--------------|
| SEPT. 19 64    |  |  |  | 4    | 1   | 3     | 1            |
| CLASSIFICATION |  |  |  | C    | CAPTIONED BY: <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">GAS</span> |       |              |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000517530009-0

REF ID: A663107

MAP REFERENCE

COORDINATES

LONGITUDE

Approved For Release 1999/09/22 : CIA-RDP78-03867A000517530009-0

|          |   |         |   |           |   |          |   |         |  |          |  |         |  |           |  |          |  |
|----------|---|---------|---|-----------|---|----------|---|---------|--|----------|--|---------|--|-----------|--|----------|--|
| COUNTRY  |   | 1063118 |   | P-0530-65 |   | PROVINCE |   | 94613   |  | LATITUDE |  | 47 01 N |  | LONGITUDE |  | 104 01 E |  |
| AREA 199 |   | 3H      |   | SUBJECT   |   | D39      |   | SUBJECT |  | C3B      |  | SUBJECT |  | ALN       |  | (NR)     |  |
| P        | R | I       | M | A         | V | E        | R | A       |  |          |  |         |  |           |  |          |  |
|          |   |         |   |           |   |          |   |         |  |          |  |         |  |           |  |          |  |
|          |   |         |   |           |   |          |   |         |  |          |  |         |  |           |  |          |  |

25X1A

|                |  |      |  |              |  |       |  |              |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| (7) (29) (32)  |  |      |  | 25X1A        |  |       |  |              |  |
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| SEPT. 19       |  | 6 H  |  | 4            |  | 1     |  | 3            |  |
| CLASSIFICATION |  | C    |  | CAPTIONED BY |  | EAG   |  |              |  |

Approved For Release 1999/09/22 : CIA-RDP78-03867A000517530009-0

Approved For Release 1999/09/22 : CIA-RDP88-05867A000517530009-0

|               |  |                |  |                |  |         |  |         |  |         |  |         |  |
|---------------|--|----------------|--|----------------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY<br>BR |  | SUBJECT<br>CLB |  | SUBJECT<br>ALB |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO<br>3H |  | SUBJECT<br>CLB |  | SUBJECT<br>ALB |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 8             |  | A              |  | L              |  | I       |  | N       |  | O       |  | P       |  |
| R             |  | E              |  | E              |  | T       |  | S       |  | H       |  | O       |  |
| U             |  | B              |  | E              |  |         |  |         |  |         |  |         |  |

|                 |  |  |  |              |  |       |  |              |  |
|-----------------|--|--|--|--------------|--|-------|--|--------------|--|
| (6) (30)        |  |  |  | 25X1A        |  |       |  |              |  |
| DATE OF PHOTO   |  |  |  | TYPE         |  | CLASS |  | NO. OF CARDS |  |
| SEPT 19 4 4 4 1 |  |  |  | 3            |  | 2     |  |              |  |
| CLASSIFICATION  |  |  |  | CAPTIONED BY |  |       |  |              |  |
| C               |  |  |  | EJF          |  |       |  |              |  |

Approved For Release 1999/09/22 : CIA-RDP88-05867A000517530009-0



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|                 |  |                 |  |     |  |          |  |           |  |
|-----------------|--|-----------------|--|-----|--|----------|--|-----------|--|
| REF ID: 1063111 |  | P-0530-65       |  | NIS |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY: BR     |  | PROVINCE: 946 B |  |     |  |          |  |           |  |
| AREA NO: 3H     |  | SUBJECT: D22    |  |     |  |          |  |           |  |
| 1               |  | 2               |  | 3   |  | 4        |  | 5         |  |
| 6               |  | 7               |  | 8   |  | 9        |  | 10        |  |
| 11              |  | 12              |  | 13  |  | 14       |  | 15        |  |
| 16              |  | 17              |  | 18  |  | 19       |  | 20        |  |
| 21              |  | 22              |  | 23  |  | 24       |  | 25        |  |
| 26              |  | 27              |  | 28  |  | 29       |  | 30        |  |
| 31              |  | 32              |  | 33  |  | 34       |  | 35        |  |
| 36              |  | 37              |  | 38  |  | 39       |  | 40        |  |
| 41              |  | 42              |  | 43  |  | 44       |  | 45        |  |
| 46              |  | 47              |  | 48  |  | 49       |  | 50        |  |
| 51              |  | 52              |  | 53  |  | 54       |  | 55        |  |
| 56              |  | 57              |  | 58  |  | 59       |  | 60        |  |
| 61              |  | 62              |  | 63  |  | 64       |  | 65        |  |
| 66              |  | 67              |  | 68  |  | 69       |  | 70        |  |
| 71              |  | 72              |  | 73  |  | 74       |  | 75        |  |
| 76              |  | 77              |  | 78  |  | 79       |  | 80        |  |
| 81              |  | 82              |  | 83  |  | 84       |  | 85        |  |
| 86              |  | 87              |  | 88  |  | 89       |  | 90        |  |
| 91              |  | 92              |  | 93  |  | 94       |  | 95        |  |
| 96              |  | 97              |  | 98  |  | 99       |  | 100       |  |

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(2)

| DATE OF PHOTO                    | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|----------------------------------|------|----------|-------|--------------|
| SEPT 19 64                       | 4    | 1        | 3     | 1            |
| CAPTIONED BY: <i>[Signature]</i> |      |          |       |              |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530009-0

|          |    |          |     |          |     |           |     |
|----------|----|----------|-----|----------|-----|-----------|-----|
| COUNTRY  |    | PROVINCE |     | LATITUDE |     | LONGITUDE |     |
| BR       |    | 47C      |     |          |     |           |     |
| REF ID   | 34 | SUBJECT  | COT | SUBJECT  | CJA | SUBJECT   | C9P |
|          |    | SUBJECT  | AH4 | SUBJECT  |     | SUBJECT   |     |
| ANT      |    | AREM     |     | (UR)     |     | REBIDEN   |     |
| CE       |    | AT       |     | LUNBER   |     | HILL      |     |
| TRAINING |    | CENTER   |     | OF       |     | UN FOOD   |     |
| AGRI     |    | ORG.     |     |          |     |           |     |

(7)(9)(16) 25X1A

|               |    |      |         |       |              |
|---------------|----|------|---------|-------|--------------|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July          | 64 | 4    | 1       | 3     | 4            |

CLASSIFICATION: C

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517530009-0

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP88-05867A000517530009-0

|               |                |                 |         |          |         |           |         |
|---------------|----------------|-----------------|---------|----------|---------|-----------|---------|
| COUNTRY<br>BR |                | PROVINCE<br>47C |         | LATITUDE |         | LONGITUDE |         |
| AREA NO<br>34 | SUBJECT<br>AL7 | SUBJECT<br>ADN  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| \$            | A              | N               | T       | A        | R       | E         | M       |
| 19            | 1              | 2               | 3       | 4        | 5       | 6         | 7       |
| 8             | 9              | 10              | 11      | 12       | 13      | 14        | 15      |
| 16            | 17             | 18              | 19      | 20       | 21      | 22        | 23      |
| 24            | 25             | 26              | 27      | 28       | 29      | 30        | 31      |

25X1A

(16) (29) (30)

|                |      |                    |       |              |
|----------------|------|--------------------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY            | CLASS | NO. OF CARDS |
| JULY           | 6    | 4                  | 1     | 3            |
| CLASSIFICATION | C    | CAPTIONED BY (SAS) |       |              |

Approved For Release 1999/09/22 : CIA-RDP88-05867A000517530009-0



Approved For Release 1999/09/22 : CIA-RDP80-05867A000517530009-0

|         |    |         |      |         |     |         |     |  |   |
|---------|----|---------|------|---------|-----|---------|-----|--|---|
| PROBITY | BR | PROVINC | 947C |         |     |         |     |  |   |
| AREA NO | 34 | SUBJECT | C5D  | SUBJECT | C72 | SUBJECT | C81 |  |   |
|         | A  |         | N    |         | A   |         | R   |  | E |
|         | M  |         |      |         | F   |         | L   |  | A |
|         |    |         |      |         | Y   |         | G   |  | R |
|         |    |         |      |         |     |         | O   |  | U |
|         |    |         |      |         |     |         | N   |  | D |

(8) (10) 25X1A

|                |                                 |         |       |              |
|----------------|---------------------------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE                            | QUALITY | CLASS | NO. OF CARDS |
| JULY           | 64                              | 4       | 3     | 3            |
| CLASSIFICATION | CAPTIONED BY <i>(signature)</i> |         |       |              |

Approved For Release 1999/09/22 : CIA-RDP80-05867A000517530009-0



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|---|--|-------------|--|---------|--|---------|--|
| APPROVED FOR RELEASE 1999/09/22 CIA-RDP78-05867A000517530009-0/ |  | 1863118     |  | 447C    |  | 25X1A   |  |
| AREA NO. 3H   |  | SUBJECT D3C |  | SUBJECT |  | SUBJECT |  |
| 1   |  | 2           |  | 3       |  | 4       |  |
| 5   |  | 6           |  | 7       |  | 8       |  |
| 9   |  | 10          |  | 11      |  | 12      |  |
| 13  |  | 14          |  | 15      |  | 16      |  |
| 17  |  | 18          |  | 19      |  | 20      |  |
| 21  |  | 22          |  | 23      |  | 24      |  |
| 25  |  | 26          |  | 27      |  | 28      |  |
| 29  |  | 30          |  | 31      |  | 32      |  |
| 33  |  | 34          |  | 35      |  | 36      |  |
| 37  |  | 38          |  | 39      |  | 40      |  |
| 41  |  | 42          |  | 43      |  | 44      |  |
| 45  |  | 46          |  | 47      |  | 48      |  |
| 49  |  | 50          |  | 51      |  | 52      |  |
| 53  |  | 54          |  | 55      |  | 56      |  |
| 57  |  | 58          |  | 59      |  | 60      |  |
| 61  |  | 62          |  | 63      |  | 64      |  |
| 65  |  | 66          |  | 67      |  | 68      |  |
| 69  |  | 70          |  | 71      |  | 72      |  |
| 73  |  | 74          |  | 75      |  | 76      |  |
| 77  |  | 78          |  | 79      |  | 80      |  |
| 81  |  | 82          |  | 83      |  | 84      |  |
| 85  |  | 86          |  | 87      |  | 88      |  |
| 89  |  | 90          |  | 91      |  | 92      |  |
| 93  |  | 94          |  | 95      |  | 96      |  |
| 97  |  | 98          |  | 99      |  | 100     |  |
| 101   |  | 102         |  | 103     |  | 104     |  |
| 105   |  | 106         |  | 107     |  | 108     |  |
| 109   |  | 110         |  | 111     |  | 112     |  |
| 113   |  | 114         |  | 115     |  | 116     |  |
| 117   |  | 118         |  | 119     |  | 120     |  |
| 121   |  | 122         |  | 123     |  | 124     |  |
| 125   |  | 126         |  | 127     |  | 128     |  |
| 129   |  | 130         |  | 131     |  | 132     |  |
| 133   |  | 134         |  | 135     |  | 136     |  |
| 137   |  | 138         |  | 139     |  | 140     |  |
| 141   |  | 142         |  | 143     |  | 144     |  |
| 145   |  | 146         |  | 147     |  | 148     |  |
| 149   |  | 150         |  | 151     |  | 152     |  |
| 153   |  | 154         |  | 155     |  | 156     |  |
| 157   |  | 158         |  | 159     |  | 160     |  |
| 161   |  | 162         |  | 163     |  | 164     |  |
| 165   |  | 166         |  | 167     |  | 168     |  |
| 169   |  | 170         |  | 171     |  | 172     |  |
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| 177   |  | 178         |  | 179     |  | 180     |  |
| 181   |  | 182         |  | 183     |  | 184     |  |
| 185   |  | 186         |  | 187     |  | 188     |  |
| 189   |  | 190         |  | 191     |  | 192     |  |
| 193   |  | 194         |  | 195     |  | 196     |  |
| 197   |  | 198         |  | 199     |  | 200     |  |
| 201   |  | 202         |  | 203     |  | 204     |  |
| 205   |  | 206         |  | 207     |  | 208     |  |
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| 217   |  | 218         |  | 219     |  | 220     |  |
| 221   |  | 222         |  | 223     |  | 224     |  |
| 225   |  | 226         |  | 227     |  | 228     |  |
| 229   |  | 230         |  | 231     |  | 232     |  |
| 233   |  | 234         |  | 235     |  | 236     |  |
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| 281   |  | 282         |  | 283     |  | 284     |  |
| 285   |  | 286         |  | 287     |  | 288     |  |
| 289   |  | 290         |  | 291     |  | 292     |  |
| 293   |  | 294         |  | 295     |  | 296     |  |
| 297   |  | 298         |  | 299     |  | 300     |  |
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| 305   |  | 306         |  | 307     |  | 308     |  |
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| 313   |  | 314         |  | 315     |  | 316     |  |
| 317   |  | 318         |  | 319     |  | 320     |  |
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| 329   |  | 330         |  | 331     |  | 332     |  |
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| 341   |  | 342         |  | 343     |  | 344     |  |
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| 369   |  | 370         |  | 371     |  | 372     |  |
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| 385   |  | 386         |  | 387     |  | 388     |  |
| 389   |  | 390         |  | 391     |  | 392     |  |
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| 397   |  | 398         |  | 399     |  | 400     |  |
| 401   |  | 402         |  | 403     |  | 404     |  |
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| 413   |  | 414         |  | 415     |  | 416     |  |
| 417   |  | 418         |  | 419     |  | 420     |  |
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| 473   |  | 474         |  | 475     |  | 476     |  |
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| 573   |  | 574         |  | 575     |  | 576     |  |
| 577   |  | 578         |  | 579     |  | 580     |  |
| 581   |  | 582         |  | 583     |  | 584     |  |
| 585   |  | 586         |  | 587     |  | 588     |  |
| 589   |  | 590         |  | 591     |  | 592     |  |
| 593   |  | 594         |  | 595     |  | 596     |  |
| 597   |  | 598         |  | 599     |  | 600     |  |
| 601   |  | 602         |  | 603     |  | 604     |  |
| 605   |  | 606         |  | 607     |  | 608     |  |
| 609   |  | 610         |  | 611     |  | 612     |  |
| 613   |  | 614         |  | 615     |  | 616     |  |
| 617   |  | 618         |  | 619     |  | 620     |  |
| 621   |  | 622         |  | 623     |  | 624     |  |
| 625   |  | 626         |  | 627     |  | 628     |  |
| 629   |  | 630         |  | 631     |  | 632     |  |
| 633   |  | 634         |  | 635     |  | 636     |  |
| 637   |  | 638         |  | 639     |  | 640     |  |
| 641   |  | 642         |  | 643     |  | 644     |  |
| 645   |  | 646         |  | 647     |  | 648     |  |
| 649   |  | 650         |  | 651     |  | 652     |  |
| 653   |  | 654         |  |         |  |         |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530009-0

REF ID: A63119 P-0530-69

COUNTRY: BR PROVINCE: A47C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 034     | D36     |         | 19      | AH      | A       | Z       | 19      | ON      | R       |
| ANTAREM |         |         | 19      |         |         |         | 19      |         |         |
| ER      | FR      | OM      | 19      | A       | R       |         |         |         |         |
|         |         |         | 19      |         |         |         |         |         |         |

(NR)

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(19)

| DATE OF INFO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------|------|---------|-------|--------------|
| JULY         | 4    | 4       | 7     | 3            |

CLASSIFICATION: C CAPTIONED BY: (SAS)

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530009-0



|   |               |  |                          |               |              |  |          |           |          |
|---|---------------|--|--------------------------|---------------|--------------|--|----------|-----------|----------|
| REF ID: A63120  |               | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530009-0 |                          |               |              | LATITUDE   |          | LONGITUDE |          |
| COUNTRY: BL   |               | PROVINCE: 1194 B   |                          |               |              |  |          |           |          |
| AREA NO: 24   | SUBJECT: AK 6 | SUBJECT: AK 7  | SUBJECT: <del>AK 8</del> | SUBJECT: AK 2 | SUBJECT:     | SUBJECT:   | SUBJECT: | SUBJECT:  | SUBJECT: |
| L A   | I A Z         | A I  | R P                      | O R           | T            | S  | H        | O         | W        |
| I N G   | L A B         | I E R N  | I N A L                  |               |              |  |          |           |          |
| <div style="display: flex; justify-content: space-between;"> <span>(20) (31)</span> <span>25X1A</span> </div> |               |  |                          |               |              |  |          |           |          |
| DATE OF PHOTO   |               | TYPE   | QUALITY                  | CLASS         | NO. OF CARDS | BOX  |          |           |          |
| MAY   | 6 5           | 4  | 1                        | 3             | 3            |  |          |           |          |
| CLASSIFICATION  |               | CAPTIONED BY   |                          |               |              |  |          |           |          |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530009-0  |               |  |                          |               |              |  |          |           |          |



Approved For Release 1999/05/22 : CIA-RDP78-05867A000517530009-0

1083122  
 BL  
 PROVINCE 1194 B°  
 AREA NO RH  
 SUBJECT DOD C44 C62 DFK C95  
 L A P A Z B O L I V I A N A I R  
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 I T Y T O D I S C O U R A G E W O R K E R S  
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REF ID: A63123

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| MAY            | 4 | 5 | 4                | 1       | 3     | 5            |
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|---------|----|---------|-----|----------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |    | BL      |     | PROVINCE |     | 1194 B  |     |         |  |         |  |         |  |         |  |
| AREA NO | 24 | SUBJECT | DMD | SUBJECT  | CG4 | SUBJECT | CG2 | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| L A     |    | P A Z   |     | L K G    |     | S E     |     | T O W N |  |         |  |         |  |         |  |
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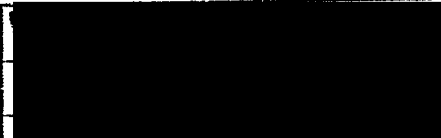
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|---------|----|---------|-----|----------|-----|---------|-----|---------|---|---------|---|---------|---|---------|--|
| COUNTRY |    | BL      |     | PROVINCE |     | 1194 B  |     |         |   |         |   |         |   |         |  |
| REF ID  | 24 | SUBJECT | DDO | SUBJECT  | C64 | SUBJECT | C62 | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  |
| L       | A  | P       | A   | Z        |     | L       | K   | G       |   | F       | R | A       | M |         |  |
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| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|-----------|---------|---------|---------|
| BL      | 24      | E02     | C48     | 1259 B  |         |           |         |         |         |
| SANTANA |         |         | CRUZ    |         |         | CENTRAL   |         |         |         |
| FLANZA  |         |         |         |         |         | CATHEDRAL |         |         |         |
| SANTANA |         |         | CRUZ    |         |         |           |         |         |         |

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REF ID: A68127 P-2593-65 NIS

PROVINCE 1259 B

| AREA 19 | 24 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----|---------|---------|---------|---------|---------|---------|---------|---------|
|         |    | CLY     | CLY     |         |         |         |         |         |         |
| S       | A  | N       | T       | A       | C       | R       | U       | Z       |         |
| E       | R  |         |         |         |         |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NOTES |
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1163129

P-2593-69

COUNTRY

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1259 B

AREA NO

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SUBJECT

AK5

SUBJECT

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CAB

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60 TROOPS FOR TRANSPORT TO MINE AREA  
DURING CRISIS.

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INTER-OFFICE ROUTING

PHOTO ANALYSIS REPORT

GPO 871-101

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| COUNTRY |    | PROVINCE |     | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------|----|----------|-----|---------|---|---------|---|---------|---|---------|---|
| DL      |    | 1259 B   |     |         |   |         |   |         |   |         |   |
| NAME    | 2H | C46      | C48 |         |   |         |   |         |   |         |   |
| T       | A  | R        | I   | J       | A | C       | E | N       | T | R       | A |
| A       |    |          |     |         |   |         |   |         |   | P       | L |
|         |    |          |     |         |   |         |   |         |   | A       | Z |

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| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| MAY (1)       | 6    | 5        | 4     | 1            |
|               |      |          |       | 3            |
|               |      |          |       | 2            |